

## Camp Registration Form Summer 2025

Please complete **both** sides of this form and mail back with the appropriate deposit to: The Granite YMCA | Camping Services Branch | 15 N. State St., Concord, NH 03301

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SELECT CAMP				
CAMP MI-TE-NA (FOR BOYS	i) $\square$ CAMP FOSS (	(FOR GIRLS)		
<b>CAMPER INFORMATION</b>				
Camper's Name:	Da	ate of Birth	Age	Grade(2025-26 school year)
Address:	City:	State:	Zip:	
Camper Email:				
Check One: New Camper Return	ning Camper Gender:	Male    Female Nu	mber of year:	s at camp
Camper T-shirt size: $\square$ Adult XS $\square$ Ad	lult S Adult M Adult	L	XXL	(including this year)
How did you hear about camp? (Check all t	$_{ ext{that apply}}$ $\square$ Friend/Family $\square$	] Alumni 🗆 Local Y 🔲 B	rochure 🗆 🕆	∕ Staff ☐ Camp Fair
$\square$ Camp Staff $\square$ School Trip $\square$ Online	Search CampPage.com	NHCamps.org 🗖 CampR	lesource.com	Social Media
Other:	Cabin Mate Req	juest (one name only):		
Parent/Guardian 1:	Pareı	nt/Guardian Email:		
(Cell Phone)	(Home Phone)	(Worl	< Phone)	
Parent/Guardian 2:	Pareı	nt/Guardian Email:		
(Cell Phone)	(Home Phone)	(Worl	k Phone)	
☐ I'm referring a friend: New Camper N	lame(s):			
You will receive a 10% discount for each not for their registration!	ew friend that you refer who s	signs up. Let us know their	name and we	will be on the lookout
CAMPER HEALTH FORMS Upon registration, you will receive an email the duration of their time with us at camp. To information completed upon arrival at care.	This information needs to be up	dated for the current camp	season. Any c	amper without this

## uploaded to the camper's account.

PLEASE READ AND SIGN

- This application has my approval and consent and I authorize the camp director to act for me according to their best judgement in an emergency.
- Camp fees MUST be paid by May 15, 2025. A \$100 non-refundable deposit is due PER WEEK upon registration. Any payment method selected at checkout will be AUTOMATICALLY charged on the date that payment is due.
- I understand that no part of the fee is to be refunded in the event of dismissal for misconduct or withdrawal for homesickness.
- I give my permission for camp to text me updates regarding my campers session and beyond.
- I understand that cabin mate requests must be mutual, of the same age, and must be attending the same length session.

- Camp cannot guarantee the request, but will make every effort to accommodate each request. Cabin assignments will not be changed on the first day of camp.
- As a member of The Granite YMCA or a participant in one of our programs, events, camps, or volunteer opportunities, you, or a child under your guardianship may be photographed, filmed, or recorded to be used in promotional materials. To opt out for yourself and/or for a minor you are representing you must make a written request to the camp director.
- I understand that no camper will be permitted to possess or use any tobacco, drugs, alcohol substance, knives/weapons, video games, cell phones, or other forms of electronic communication devices while at camp. Infractions may result in dismissal

Parent or Guardian Name (please print)

**Parent or Guardian Signature** 

Date

Camper Name (First and Last):			
2025 DATES & RATES			
SELECT CAMPING SESSIONS: (Check the	session level your child would like to att	end)	
☐ June 22 – June 28 ☐ June 29 – July 5 ☐ July 6 – July 12 ☐ July 13 – July 19 ☐ July 20 – July 26 ☐ July 27 – August 2	WO WEEK SESSIONS (\$2,550)  June 22 - July 5  July 6 - July 19  July 20 - August 2  August 3 - August 16*	INTERSESSION DAYS (\$20  July 5  July 19 August 2  Campers have the option to be picked	up or
☐ August 3 – August 9 ☐ August 10 – August 16 *	of overnight camp during our 4th session.	participate in the Intersession Day if a longer than a traditional 2-week session	
The following information is used by grant managers at expand access to our programs and to connect families.  Race of Child (check below)  White Black/African American American Indian/Alaskan Native Indian/Alaskan Native and Black/African American  Ethnicity of Child Hispanic Non Hispanic  Parent/Guardian Marital Status Single Married  Who is the Primary Caregiver of the Child?	with additional community partners as applica  □ Black/African American and White □ American Indian/Alaskan Native and White □ Asian  Primary Language Spoken at Home _ □ Separated □ Divorced □ Widowed	□ Asian/White □ Native Hawaiian/Other Pacifi □ Other/Multi-racial	
How Many People Live in Your Household? □ 2 □ 3  Household Income (select one) □ <\$10,000 □ \$10,000  Have you faced homelessness in the last two years? □  Is your family interested in being connected to any com	0 - \$25,000	r child receive free or reduced lunch?	,001+ □ Yes □ No
AVAILABLE DISCOUNTS	lv.	CALCULATE YOUR CAM	
Granite YMCA Member (automatically applied in cart)	Value 10% off tuition	TOTAL # OF SESSIONS	TOTAL
Bring a Friend (manual discount applied after registration)	10% off tuition per new referral		_
Sibling (manual discount applied after registration)	5% for each child	SESSION FEE TOTAL	\$
DEPOSIT AND TUITION  • A \$100 deposit per week is required upon registra	tion.	I would like to add a donation to help send an underprivileged child to camp.	\$
<ul> <li>Tuition balance is due in full on May 15, 2025</li> <li>Please contact the Enrollment Coordinator if you</li> </ul>	would like to arrange a navment plan	TOTAL FEES OWED	\$
PAYMENT INFORMATION - Please cho Check Enclosed (payable to The Granite YM	LESS \$ 100 deposit per week + any additional payment (check or credit/ debit info enclosed)	-\$	
Charge my credit card in full  Charge my credit card for the deposit and a  on May 15, 2025		BALANCE Remaining (Due May 15, 2025)	=\$
Set up monthly payments starting in  Credit/Debit Card Information  Bill my:  Mastercard  Visa Disc  Cardholder's Name:  Credit/Debit Card Number:	over	Expiration Date:	
Signature		_ Date	